



**NORTHWEST & CALIFORNIA CONFERENCE BOARD  
OF THE ATU**

**DELEGATE AND GUEST REGISTRATION**

**June 10th thru 12th, 2010**

LOCAL NO. \_\_\_\_\_ CHARTER CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_

(less than 251 Members= 2 Delegates; 251 to 1000 Members= 3 Delegates; 1001 and more Members= 5 Delegates)

DELEGATES: \_\_\_\_\_ (**\$25 each if prior to 5/10/10; \$35 if submitted after 5/10/10**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GUEST(S) @ \$40 each \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHECK (CHEQUE) NUMBER \_\_\_\_\_ TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

OFFICER'S SIGNATURE \_\_\_\_\_

Date/ Time of Flight Arrival: \_\_\_\_\_ Date/Time of Flight Departure: \_\_\_\_\_

LOCATION: The Benson Hotel  
309 Southwest Broadway  
Portland, OR 97205  
Reservations: 880-523-6766  
reservations@bensonhotel.com  
(503)228-2000

**Please mail payment and copy of this form to:**

PATTY CEIS, SECRETARY/TREASURER  
23550 FREMALI LANE  
MOUNT VERNON, WA. 98274-7518

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