



NORTHWEST CONFERENCE OF THE ATU
EXECUTIVE BOARD DELEGATE REGISTRATION
FOR JANUARY 2010 CONFERENCE

c/o: PATTY CEIS, SECRETARY/TREASURER
23550 FREMALI LANE
MOUNT VERNON, WA. 98274-7518

LOCAL NO. _____ CHARTER CITY _____ STATE/PROVINCE _____

PRESIDENT OR DESIGNEE _____ (NO CHARGE)

GUEST(S) @ \$40 _____

CHECK (CHEQUE) NUMBER _____ TOTAL AMOUNT ENCLOSED \$ _____

OFFICER'S SIGNATURE _____

Please mail payment and copy of this form to the above noted address (Canadian Locals - please note extra postage may be needed).

DATES: JANUARY 14-17, 2010

LOCATION: Embassy Suites
Phoenix-Scottsdale
4415 E Paradise Village Parkway S.
Phoenix AZ 85032
602-765-5800